

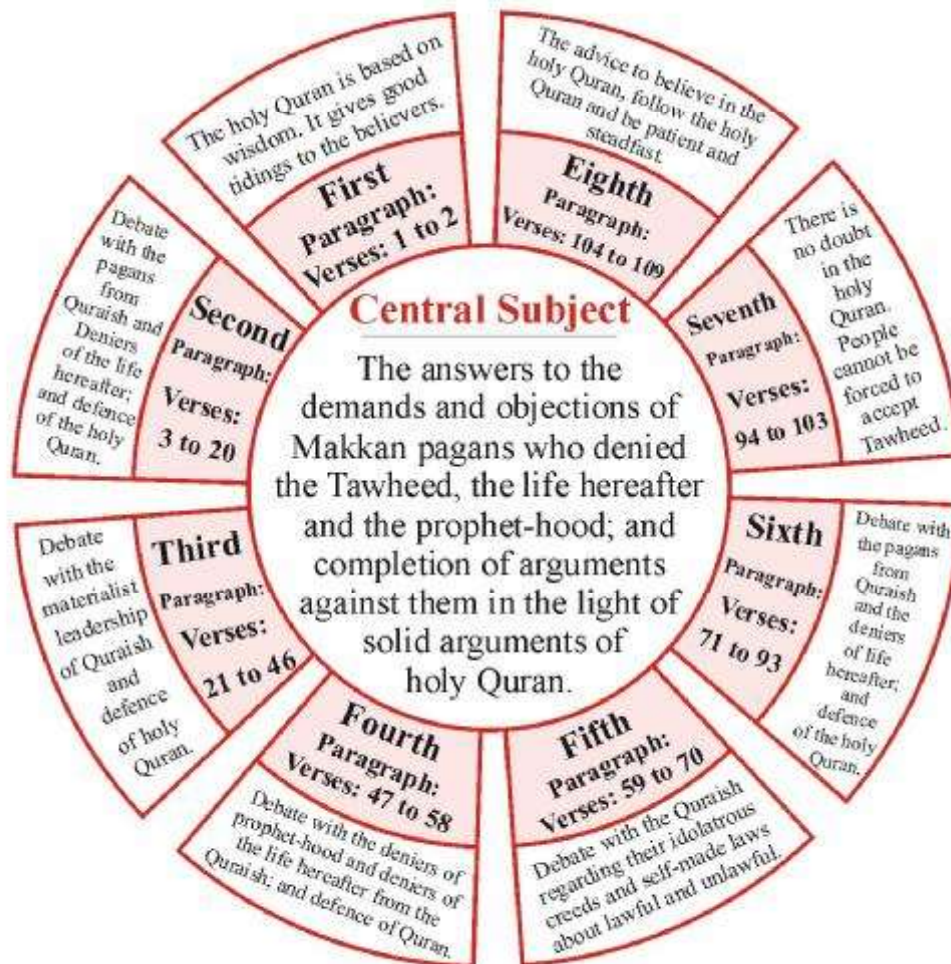
## Flow Chart of Macro-Structure of Soorah Yoonus

# 10- Soorah Yoonus

Makkan

Verses: 109

Paragraphs: 8



### • **Period of revelation:**

Soorah Yoonus was revealed during the middle of the fourth and last period (11 to 13 prophet-hood) of prophet's stay in Makkah. Probably it was revealed in 12 prophet-hood along with soorah Hood.

In verses 37, 94 and 104 of soorah Yoonus, and verses 62 and 110 of the next soorah (Hood), the allegations of sorcery and falsehood against the messenger (pbuh) of Allah besides the expression of doubts about the invitation of the holy Quran by the pagans are found.

### Relationship of soorah Yoonus with the Book

- 1- Jihad was mentioned in the last soorah (At-Taubah). Here in soorah Yoonus it has been told that the invitation of Tawheed with solid reasons and graceful debate to complete the argument is necessary.
- 2- In soorah Yoonus, there is the completion of arguments against the deniers of Tawheed, the deniers of prophet-hood and the deniers of the life hereafter. In the next soorah (Hood), the invitation for repentance and seeking forgiveness has been given after the completion of arguments. The threat of annihilation has been given in case of rejection of the invitation.

### Important key words and subjects

#### 1- The detailed introduction of Quran in soorah Yoonus:

The holy Quran has been introduced in detail in soorah Yoonus that it is the Word of Allah. It is Mercy for the believers and the True Word.

- (a) It is the Word of Allah the Lord of worlds and not the fabrication of the creation. It confirms what is revealed in Torah and the Gospel.

﴿ وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَىٰ مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴾

“The Quran is not such as could be produced by anyone other than Allah; in fact, it is the confirmation of prior revelations (Torah, Psalms and Gospel) and fully explains the Holy Book; there is no doubt in this fact that it is from the Lord of the Worlds.” (Verse: 37)

- (b) The holy Quran is the advice which cures the diseases of the hearts and is mercy for the believers. ﴿ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِنْ رَبِّكُمْ وَشِفَاءٌ لِمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِلْمُؤْمِنِينَ ﴾

“There has come to you an instruction from your Lord, a cure for whatever (disease) is in your hearts, a guidance and a blessing for the true believers.”

(Verse: 57)

- (c) The holy Quran is the righteous Word of Allah like the revelations sent to earlier prophets. Those who have doubts about it should ask the scholars of the people of the Book. ﴿ فَإِنْ كُنْتُمْ فِي شَكٍّ مِمَّا أَنْزَلْنَا إِلَيْكَ، فَسْأَلِ الَّذِينَ يُقْرَأُونَ الْكِتَابَ مِنْ قَبْلِكَ لَقَدْ

جَاءَكَ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَ مِنَ الْمُمْتَرِينَ ﴾

“If you are in doubt about what We have revealed to you, ask those who have been reading the Book before you. In fact, the truth has indeed come to you from your Lord: therefore, do not be of those who doubt.” (Verse: 94)

(d) The holy Quran is the true Word of Allah. Now the people are free to accept it or reject it.

(O Muhammad,) declare: ﴿قَدْ جَاءَكُمْ الْحَقُّ مِنْ رَبِّكُمْ فَاتَّبِعُوهُ لِيُنْفِسَ عَنْكُمْ مِنْ ضَلَالٍ فَأَتِمُّوا بِحُجَّتِهَا﴾

“O mankind! The truth has come to you from your Lord! He that follows guidance follows it for his own good and he that goes astray does so at his own risk.” (Verse: 108)

## 2- The meaningfulness of the words ﴿ذَلِكُمْ اللَّهُ رَبُّكُمْ﴾ “This is Allah your Lord” in Soorah Yoonus:

In soorah Yoonus, the correct introduction of the Lord has been given by the words: ﴿ذَلِكُمْ اللَّهُ رَبُّكُمْ﴾ “This is Allah your Lord.” The Makkan pagans accepted Allah as their Creator and the Lord but they associated partners with Him in His worship and obedience, and in His Divinity and Legislative Sovereignty.

(a) The Makkan pagans have been told that your Lord is the same Who has created the heavens and the earth. He is the Ruler. No one can intercede in front of Him without His permission; therefore, He alone should be worshipped.

﴿إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ. يُدِيرُ الْأَمْرَ مَا مِنْ شَافِعٍ

إِلَّا مِنْ بَعْدِ إِذْنِهِ. ذَلِكُمْ اللَّهُ رَبُّكُمْ. فَأَعْبُدُوهُ. أَفَلَا تَذَكَّرُونَ؟﴾

“In fact your Lord is the same Allah Who created the heavens and the earth in six days (or stages) and then established Himself on the Throne and is directing the affairs (of the universe). None can intercede for you, except the one who receives His permission. This is Allah your Lord, so worship Him: Will you not receive admonition?” (Verse: 3)

(b) The pagans have been told that your Lord is the same Who provides everyone with the sustenance from heaven to the earth. He gives the powers of hearing and seeing. He creates the living things from the dead and creates the dead things from the living. He directs everything.

﴿قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ؟ أَمْنَ يَمْلِكُ السَّمْعَ وَالْأَبْصَارَ؟ وَمَنْ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ؟ وَالْيَمِيتَ مِنَ الْحَيِّ؟ وَمَنْ يُدِيرُ الْأَمْرَ؟ فَسَيَقُولُونَ لِلَّهِ. فَقُلْ أَفَلَا تَتَّقُونَ؟﴾

Ask them: “Who provides your sustenance from the heaven and from the earth? Who has control over hearing and sight? Who brings forth the living from the dead and the dead from the living? Who regulates (the universe)?” They will soon reply: “Allah”. Say: “Why do you not then fear (His punishment)? The same Allah is your real Lord: What is left after the truth except falsehood? How then can you turn away?” (Verses: 31, 32)

**3- The meaningfulness of the word “Liqaq” in soorah Yoonus:**

There is dialogue with the deniers of life hereafter in soorah Yoonus. The word ﴿لِقَاء﴾ “Liqaq” (meeting with the Lord) has been used repeatedly in it.

- (a) Those who are involved in this world have no hope for ﴿لِقَاء﴾ “Liqaq” - do not expect to meet their Lord in the life hereafter. They want to ignore the Quranic arguments. ﴿إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَاطْمَأَنَّنُوا بِهَا وَالَّذِينَ هُمْ عَنْ آيَاتِنَا غٰفِلُونَ﴾

“Those who do not hope to meet Us (on the Day of Judgement), being well pleased and satisfied with this worldly life and those who give no heed to Our revelations, (they shall have the Fire as their abode because of what they have earned)” (Verses: 7, 8)

- (b) The obstinate people who are involved in the love of this world and do not expect to see their Lord on the Day of Judgement are left to wander in their transgression and rebellion. ﴿فَنَذَرُ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ﴾

“We leave those people alone who do not entertain the hope of meeting Us to blunder about in their rebellion.” (Verse: 11)

- (c) Those who do not believe in ﴿لِقَاء﴾ (Liqaq) the meeting with their Lord ask for another Quran or ask to make some changes in it because this Quran hurts the interests of these lovers of the world.

﴿وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بِحُجَّتِنَا قَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا آتِنَا بِقُرْآنٍ غَيْرِ هَذَا أَوْ بَدِّلْهُ﴾

“When Our clear revelations are recited to them, those who entertain no hope of meeting Us say to you: 'Bring us a Quran different than this or make some changes in it'.” (Verse: 15)

- (d) Those who do not have any hope of ﴿لِقَاء﴾ (Liqaq) seeing their Lord, will be the losers on the Day of Judgement. ﴿قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ وَمَا كَانُوا مُهْتَدِينَ﴾

“In fact, the losers are those who denied the meeting with Allah and were not rightly guided.” (Verse: 45)

**4- The repeated use of the word “Aayaat” (signs) in soorah Yoonus for arguments and evidence:**

The regular rotation of the sun and the moon is not purposeless. It has a purpose and that is to provide the light and to give calendar to mankind so that they may keep the account of the time and the period. There are the arguments for the Power, the Providence and the Wisdom of Allah in it for those who have got knowledge.

﴿هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً، وَالْقَمَرَ نُورًا، وَقَدَرَهُ مَنَازِلَ، لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ، يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ﴾

“He is the One Who gave the sun its brightness and the moon its light, established her phases that you may learn to compute the years and other such counts (days, weeks, months). Allah created them to manifest the truth. He has spelled out His revelations for people who want to understand.” (Verse: 5)

- (b) In the alteration of day and night and the creation of heavens and earth there is lesson for those who fear Allah; because the sun and the moon are following the commandments of Allah within their own limits.

﴿إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ، وَمَا خَلَقَ اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ لآيَاتٍ لِقَوْمٍ يَتَّقُونَ﴾

“Indeed in the alteration of the night and the day and what Allah has created in the heavens and the earth, there are signs for those who are God-fearing.” (Verse:6)

- (c) The wrong-doers and the deceitful people plot against the revelations of Allah. Allah's Law of annihilation of nations is that He tests a nation with suffering in the beginning and then He tests them with prosperity. The wrong-doers and the deceitful people fail in both the tests. Then Allah makes His move. His angels write their deceit in their book of deeds.

﴿وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً مِنْ بَعْدِ آصَابٍ مَشَتْهُمْ إِذَا لَّهُمْ مَكْرُوهٌ فِي آيَاتِنَا، قُلِ اللَّهُ أَسْرَعُ مَكْرًا، إِنَّ رُسُلَنَا يَكْتُبُونَ مَا مَكْرُهُمْ﴾

“When We show mercy to mankind after some calamity had afflicted them, they begin to plot against Our revelations! Tell them: 'Allah is swifter in plotting than you; indeed Our messengers (angels) are recording all the plots you make'.” (Verse: 21)

- (d) The sign for the law of retribution in the life hereafter exists in the law of retribution of this world for those who think. Allah provides the sustenance by making the land fertile and flourishing with the rain. But, sometimes the crops are ruined by a sudden calamity.

﴿إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ مِنْهَا يُأْكَلُ النَّاسُ وَالْأَنْعَامُ حَتَّى إِذَا أَخَذَتِ الْأَرْضُ زُخْرُفَهَا وَازَّيَّنَتْ وَظَنَّ أَهْلُهَا أَنَّهُمْ قَدِرُونَ عَلَيْهَا أَنهَذَا أَمْرٌ تَلِيلاً أَوْ نَهَارًا فَجَعَلْنَاهَا حَصِيدًا، كَمَا لَمْ تَعْنِ بِالْأَمْسِ، كَذَلِكَ نَقْضِلُ الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ﴾

“The example of this worldly life is like the water which We send down from the sky; it mingles (with the soil) and produces vegetation which becomes food for men and animals. Then, at the very time when the crops are ripened and the land looks attractive, the people to whom it belongs think that they are able to

cultivate it, there comes Our scourge upon it, by night or in broad day, and We mow it down thoroughly as if nothing existed there yesterday! Thus do We spell out our signs for those who are thoughtful.” (Verse: 24)

- (e) Allah has made the night to cool the earth and to give rest to the people through sleep and He has made the day to grow the plants and run the affairs of life. So, there are signs of Allah's Power, Providence and Wisdom in the rotation of the sun and the moon.

﴿هُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِتَسْكُنُوا فِيهَا وَالنَّهَارَ مُبْصِرًا إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَسْمَعُونَ﴾

“He is the One Who has made the night for you to rest therein and the day so that you can see. Indeed, there are signs in this for those who listen to His message.” (Verse: 67)

### 5- The use of the terms ﴿عُلُوٌّ فِي الْأَرْضِ﴾ “exaltation” and ﴿الْكِبْرِيَاءُ فِي الْأَرْضِ﴾ “grandeur” in soorah Yoonus:

The exaltation and grandeur of the arrogant pagan leadership of Makkah is also mentioned in soorah Yoonus.

- (a) Pharaoh was an oppressive dictator. He claimed his exaltation and grandeur on earth. He transgressed in the use of his power. The masses were so much afraid of Pharaoh and his military commanders that they did not dare to believe in prophets Moosaa and Haaron except a few.

﴿فَمَا آمَنَ لِمُوسَى إِلَّا ذُرِّيَّةٌ مِّن قَوْمِهِ عَلَى خَوْفٍ مِّن فِرْعَوْنَ وَمَلَئِهِمْ أَن يَفْتِنَهُمْ. وَإِنَّ فِرْعَوْنَ لَعَالِي فِي الْأَرْضِ

وَإِنَّهُ لَمِنَ الْمُسْرِفِينَ﴾

“None but a few youth from his own people believed in Moosaa (Moses), because of the fear of Pharaoh and his chiefs, lest they should persecute them; and certainly Pharaoh was mighty in the land and was one of those who did not hesitate to transgress any limit.” (Verse: 83)

- (b) Pharaoh was not only an oppressive dictator but also a pagan who believed in many gods and followed strictly the traditions of his forefathers. Pharaoh and his commanders told prophet Moosaa and Haaron bluntly that they would not believe in them. Both of you want to deter us from our ancestral traditions and want to establish your own might and grandeur in the land. They said:

﴿قَالُوا أَجِئْتَنَا لِنَلْفِتَنَّا غَنًا وَجَدْنَا عَلَيْكُمُ آبَاءَنَا. وَتَكُونُ لَكُمُ الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمَا بِمُؤْمِنِينَ﴾

“Have you come to turn us away from the faith of our forefathers in order that you two may become the leaders in the land? We will never believe in you.”

(Verse: 78)

**6- The meaningfulness of the word “criminals” in soorah Yoonus:**

In soorah Yoonus, the criminal Makkan pagans have been made to understand through historical arguments that Allah can destroy the criminals at any time.

- (a) The history witnesses that Allah has destroyed the oppressive and criminal nations who did not believe in the clear teachings of His messengers.

﴿وَلَقَدْ أَهَلَكْنَا الْقُرُونِ مِنْ قَبْلِكُمْ لَمَّا ظَلَمُوا، أَوْجَاءَ تَهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ، وَمَا كَانُوا لِيُؤْمِنُوا كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ﴾

“We have destroyed generations before your time when they adopted unjust attitudes: their messengers came to them with clear signs but they would not believe! Thus, do We requite the criminals.” (Verse: 13)

- (b) The criminal pagans have been warned that the punishment of Allah can descend on them at any time in the morning or in the evening. They should think about it. Say:

﴿قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُهُ بَيَّاتًا أَوْ نَهَارًا، مَاذَا يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ؟﴾

“Have you ever considered that if His scourge comes to you by night or by day, (you can do nothing to avert it). What then is there that the criminals wish to hasten?” (Verse: 50)

### Macro-structure of soorah Yoonus

Soorah Yoonus consists of eight paragraphs.

Every paragraph of this soorah consists of a discussion against the beliefs of pagans. In every paragraph, the veracity of Quranic invitation of Tawheed, Prophet-hood and the life hereafter have been established. This soorah begins and ends with the introduction of Quran.

- 1- Verses: 1 to 2: In the first paragraph which consists of the first two verses, there is the introduction of holy Quran.**

First of all, it has been told that the holy Quran is the book full of wisdom which has been revealed to Muhammad (pbuh), a man out of the Quraish themselves, as a good news for the believers and a warning for the unbelievers. Then the allegation of the unbelievers has been mentioned that he is a sorcerer.

- 2- Verses: 3 to 20: In the second paragraph, the Quraishi creed of Shirk and their creed about the life hereafter have been refuted and it has been explained that the holy Quran can neither be changed nor any alteration can be made in it.**

The arguments about the Creative Power and Providence of Allah have been given that He has the Authority and gives direction. None can intercede without His permission; therefore, He should be accepted as the Lord and He alone

should be worshipped. He will establish the Day of Judgement so that the reward and punishment can be given according to justice. He is the Creator of the sun and the moon. He has created this world with a special purpose; therefore, He should be feared. People who are involved in the love of this world and deny the life hereafter, deny this invitation of Muhammad (pbuh) and the holy Quran. They are heedless to the guidance and wander in their transgression. The world has been made pleasant for these transgressors. But they should learn a lesson from the history of annihilation of nations that Allah gives authority to other nations after their destruction.

Those who deny the life hereafter ask the messenger (pbuh) of Allah to change this Quran which gives the invitation of unadulterated Tawheed (monotheism), or make alterations in it. In response to their demand, it has been said that the messenger (pbuh) of Allah does not have the authority to change the holy Quran. It is not possible to forge a lie and ascribe it to Allah. The creed of intercession held by the pagans has been negated and in response to their demand for a visible miracle, they have been asked to ponder over the Quranic miracle.

**3- Verses: 21 to 46: In the third paragraph, there is a debate with the materialist worldly leadership of Quraish and the challenge regarding the holy Quran that “those other than Allah” cannot bring forth even a single soorah like it.**

The ingratitude of Man and his rebellion on Allah's earth and his rebellion against his own person has been criticised that he should fear the Day of Judgement. The worldly life has been explained through a beautiful example. Allah invites the people towards Paradise. They should think whether they want to be included among the people of Paradise or the people of Hell. Then they have been frightened of the punishments of the next life. Some more arguments about Tawheed have been given and it has been told that Allah Almighty is the Lord of mankind.

A comparison has been made between Allah and ﴿مَنْ دُونِ اللَّهِ﴾ “those other than Him” and it has been asked if any of those whom they associate with Allah can create anything.

The holy Quran is not the fabrication of creation. It is the Word of the Lord of Universe. The pagans are challenged to bring forth just one soorah like it. The messenger (pbuh) of Allah has been consoled that he is working in the best possible way among those blind and deaf people. The deniers of the life hereafter have been frightened that they will have to appear before Allah one day and they will be in loss on that day.



- 4- Verses: 47 to 58: In the fourth paragraph, there is the debate with the deniers of the prophet-hood and the deniers of the Day of judgement and the introduction of Quran that it is the cure, the guidance and the mercy for those who believe.**

It has been told in this part that the fortune of the nations is decided after the coming of the prophet. The unbelievers asked: "When that hour will come?" Allah has told the prophet to declare that he does not have the power to give benefit or harm. The term of every nation is fixed and the criminals are destroyed at the appointed time without any delay.

The proof of the Day of Judgement has been given and that the people would like to give the whole world in ransom in order to get rid of the punishment on that Day; but the decisions will be based on perfect justice on that Day.

The whole mankind has been addressed and told that the right guidance has come to them in the form of holy Quran which is the cure for the hearts and guidance and mercy for the believers. The Muslims should rejoice on this blessing.

- 5- Verses: 59 to 70: In the fifth paragraph, the pagan creeds and self-made laws of Quraish regarding the lawful and unlawful have been contended.**

The pagans have been checked for their self-made laws regarding the legal and illegal and it is said that it is a lie and fabrication which they ascribe to Allah.

﴿قُلْ أَرَأَيْتُمْ مَا آتَاكُمُ اللَّهُ لَكُمْ مِنْ رِزْقٍ فَتَعْلَمُونَ مِنْهُ عَرَامًا وَغُلًّا قُلْ أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُكُمْ ۗ﴾

"O prophet, ask them: "Have you ever considered that out of the sustenance which Allah has given you, you yourselves have made some things lawful and others unlawful." Ask them: "Did Allah permit you to do so, or do you ascribe a false thing to Allah?" (Verse: 59)

The pious servants of Allah and His friends believe in Him and display His fear. The prophet has been consoled that he should not grieve for what the unbelievers say. They have adopted a creed on the basis of mere conjecture. Allah has got the great everlasting power. He does not need children. Those who ascribe lies to Allah, never succeed.

- 6- Verses: 71 to 93: In the sixth paragraph, the leaders of Quraish have been frightened of the end of the people of Nooh (pbuh), and Pharaoh and his followers.**

The invitation and preaching of prophet Nooh (pbuh) was disliked by the unbelievers. They denied him and were drowned by Allah; while those in the Ark of Nooh were saved. Allah replaced them with other nations.

Allah chose Moosaa and Haaron as His messengers and sent them to Pharaoh and his commanders who showed arrogance and did not accept them. They were criminals and they called the truth to be magic. They said that prophet Moosaa and Haaron wanted to establish their greatness in the land.

The government of Pharaoh and his commanders was based on terrorism. So, no one except a few youth accepted the invitation of prophet Moosaa. They were also criminals and mischief-mongers. Prophet Moosaa and Haaron were told to trust in Allah. They were told to build a mosque in Egypt and offer prayers.

Pharaoh and his followers rejected the invitation of prophet Moosaa and he cursed them: ﴿رَبَّنَا اطْمِسْ عَلَى أَمْوَالِهِمْ وَاشْدُدْ عَلَى قُلُوبِهِمْ﴾ "Our Lord, destroy their wealth and harden their hearts." The prayers of prophet Moosaa and Haaron against them were accepted and Pharaoh and his army who had committed transgression and enmity were drowned. Pharaoh declared his belief while he was drowning but repentance is not accepted after the arrival of punishment. (The acceptance of prayer of the people of Yoonus after the coming of punishment was an exception.)

**The miracle of Quran:** It is a big living miracle of the holy Quran that the corpse of Pharaoh is safe after 3,300 years since 1,300 B.C. until today.

"We shall save your body today, so that you may become a sign for succeeding generations." (Verse: 92)

- 7- Verses: 94 to 103:** It has been told in the seventh paragraph that the holy Quran is free from all doubts; however, people cannot be forced to accept its invitation of Tawheed.

The messenger (pbuh) of Allah has been advised that he cannot force people to believe. Allah has given mankind the freedom of choice between the good and bad. The pagans have been asked to fear the evil days of history that they can also be destroyed and the believers have been consoled that it is the responsibility of Allah to save the messengers and those who believe in them from destruction.

- 8- Verses: 104 to 109:** In the last and eighth paragraph, the instructions to believe in the holy Quran, follow it, and show patience and steadfastness have been given.

The human beings have been advised that they should worship Allah Alone sincerely with devotion. He gives benefit and harm and He gives the death. It is forbidden to call on those who have no power to give benefit or do harm or to pray to them. In the end, the human beings have been advised to accept the

invitation of the messenger (pbuh) of Allah who has come with the Quran; otherwise, they themselves will be responsible for their apostasy.

Now the people are free to accept this guidance or reject it.

﴿قَدْ جَاءَكُمْ الْحَقُّ مِنْ رَبِّكُمْ فَسِ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا﴾

“The truth has come to you from your Lord! He that follows guidance follows it for his own good and he that goes astray does so at his own risk.” (Verse: 108)

The messenger (pbuh) of Allah has been advised to follow the revelations given to him and be patient and steadfast until the decision of Allah comes.

### Central subject

The arguments against the Makkan pagans who denied the Tawheed, prophethood and the life hereafter have been completed in the light of solid reasons of holy Quran. Their objections have been answered and the invitation to believe in the messenger (pbuh) of Allah and the holy Quran has been given.

