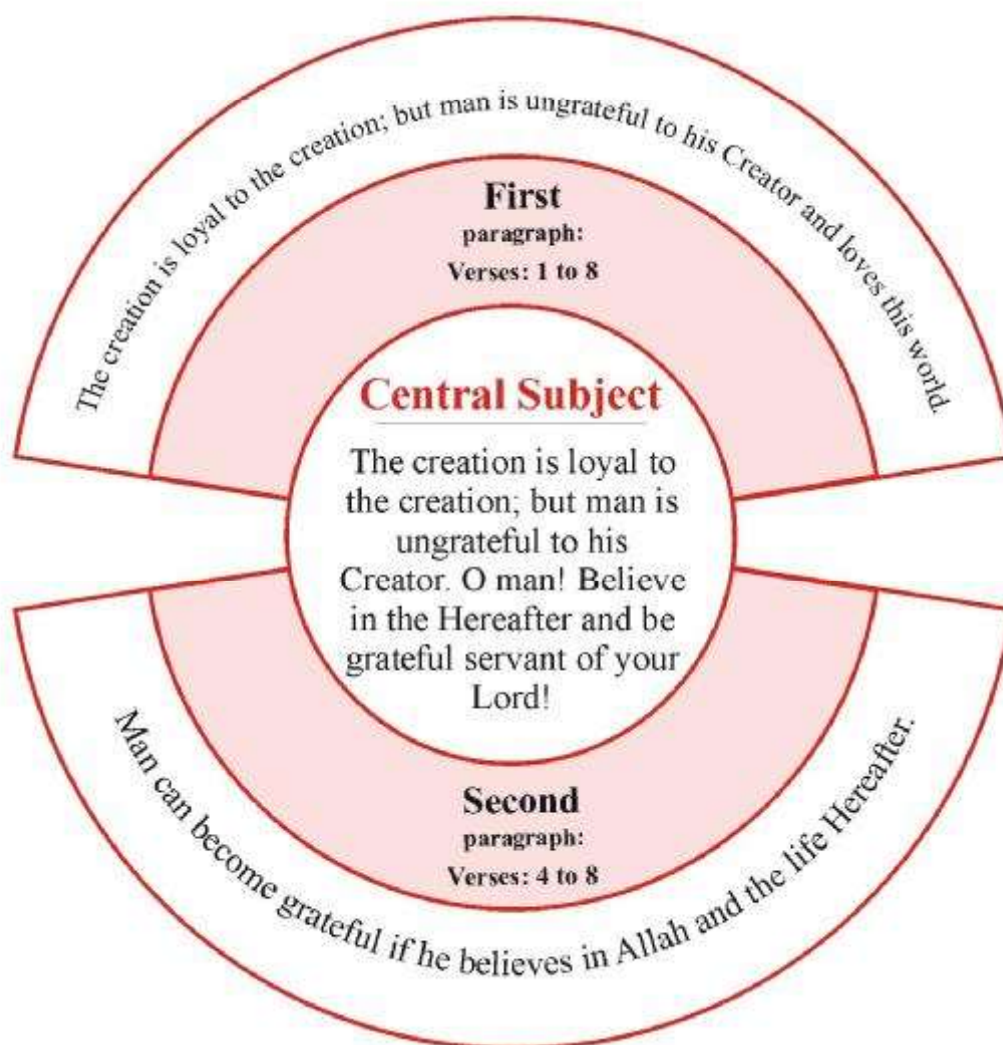


## Flow Chart of Macro-Structure of Soorah Al-'Aadiyaat

# 100 - Soorah Al-'Aadiyaat Makkan

Verses: 11

Paragraphs: 2



### • **Period of revelation:**

Soorah Al-'Aadiyaat was revealed during the first phase of prophet's stay in Makkah (0 to 3 prophet-hood), when the invitation of Islam was being given secretly and when the short, strong and comprehensive soorahs were being revealed in an excellent literary style.



### The relationship of soorah Al-'Aadiyaat with the Book

- 1- In the previous soorah (Az-Zilzaal), it was mentioned that good and bad deeds will be shown on the Day of Judgement. Here, in this soorah (Al-'Aadiyaat), it has been told that if man is not ungrateful he can do good deeds and can avoid stinginess, greediness and love of this world.
- 2- In the next soorah (Al-Qaari'ah), there is persuasion for the abundance of good deeds, so that there are more good deeds than the bad deeds when the deeds are weighed on the Day of Judgement.

### Important Key words and Subjects

- 1- "Aadiyaat" ﴿عَادِيَات﴾ (Running mares).
- 2- "Dhabhun" ﴿ضَبْح﴾ (Breathing sound, snorting).
- 3- "Mooriyaat" ﴿مُورِيَات﴾ (Striking sparks of fire)
- 4- "Qadhah" ﴿قَدْحَةٌ﴾ (To create fire with the flint)
- 5- "Mugheeraat" ﴿مُغِيرَات﴾ (Those who attack)
- 6- "Naq'a" ﴿نَقْع﴾ (Shining dust). ﴿فَأَتْرَنَ بِهِ نَقْعًا﴾ Verse 4 means that they leave a trail of dust behind because of their speed.
- 7- ﴿فَوَسَطْنَ بِهِ جَمْعًا﴾ Verse 5 means that they dash into the middle of the enemy under the cover of dust.
- 8- "Kanood" ﴿كَنُود﴾ (Ungrateful)
- 9- "Khair" ﴿خَيْر﴾ (wealth)

### The Macro-structure of soorah Al-'Aadiyaat

Soorah Al-'Aadiyaat consists of two paragraphs.

- 1- **Verses: 1 to 8: In the first paragraph, there is the argument of loyalty of creation with the creation and disloyalty of Man with his Creator.**

The evidence of swift horses has been presented that they witness the ingratitude of man towards Allah because Man is involved in the intense love of wealth. The horse is a creation of Allah and Man is also a creation of



Allah. The horse is grateful and loyal to man which means that the creation is loyal to the creation. The horse dashes into the enemy rows without caring for his life to please his master. On the contrary, Man shows disloyalty to his Creator because of his intense love for wealth and becomes ungrateful to his Lord, Master and Creator.

﴿وَالغُدَيْبِ صُبْحًا﴾ “By the snorting steeds (horses that are used in wars).” (Verse: 1)

﴿قَالَ بُورِيْبٍ قَدْحًا﴾ “Dashing off sparks by the strike (of their hoofs).” (Verse: 2)

﴿فَالْمُعِيْرِيْبِ صُبْحًا﴾ “Making raids in the morning.” (Verse: 3)

﴿فَأَكْثَرْنَ بِهِ نَفْعًا﴾ “And leaving a trail of dust.” (Verse: 4)

﴿فَوَسَطْنَ بِهِ جَمْعًا﴾ “As they dash into the middle of the (enemy) troops.” (Verse: 5)

﴿إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ﴾ “Surely, man is ungrateful to his Lord.” (Verse: 6)

﴿وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ﴾ “And surely, he himself bears witness to it.” (Verse: 7)

﴿وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ﴾ “And surely, he is violent in his love of this worldly wealth.” (Verse: 8)

Man has intense love for wealth. Both the horse and the man are creatures of Allah. The horse is grateful and loyal to man. He dashes into the middle of enemy forces without caring for his life in order to please his master. On the contrary, man becomes ungrateful to his Lord and Master Who created him because of his intense love for wealth. “Surely, man is ungrateful to his Lord.” (Verse: 6)

## 2- Verses: 9 to 11: In the second paragraph, the picture of the Day of Judgement has been painted to awaken the dead human conscience.

﴿أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ﴾ “Is he not aware that when those who lie in the graves will be raised (to life).” (Verse: 9)

﴿وَوُضِعَ لِمَا فِي الصُّدُورِ﴾ “And that what is in their breasts will be made known.” (Verse: 10)

﴿إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ خَبِيرٌ﴾ “Surely, their Lord on that Day, shall be well acquainted with them.” (Verse: 11)

It has been told that man should believe firmly in the life Hereafter and believe that he will be raised to life again from his grave, and he should believe in the Attributes of Allah that He is All-knowing and All-Aware. He not only knows the actions and deeds of man but is also completely aware of



man's desires and intentions. He should also believe that along with the knowledge Allah has the power to bring out the secrets of the heart and take an account of them. "And that what is in their breasts will be made known." (Verse: 10) If man believes in all what is said above only then it is possible that he may live as a grateful servant of Allah.

### Central Subject

The creatures are loyal to the creatures but man is ungrateful to his Creator. Man should avoid the love of wealth, believe in the life Hereafter and be grateful to Allah. The belief of Tawheed that Allah knows the secrets of the heart and the belief of Hereafter that man will be raised to life again from his grave can save him from ingratitude and lead him to the life of a grateful person.

